

Lisa Hunt

From: Lisa Hunt
Sent: Wednesday, November 27, 2019 1:03 PM
To: 'adams.c&publicposting@adcogov.org'; 'cityclerk@auroragov.org'
Cc: 'Craig Sorensen'; Ann Finn; Karen Steggs
Subject: Aurora High Point at DIA Metropolitan District, Colorado Int'l Center Metropolitan District Nos. 4 and 5 - Notice of Special Meeting
Attachments: Email Special Mtg Notice.docx; Condensed Agenda.docx

Good afternoon Clerk!

The attached is forwarded for posting. Please, acknowledge receipt of this email and posting. Thank you.

Sincerely,

Lisa Hunt
Administrative Assistant



141 Union Boulevard, Suite 150
Lakewood, CO 80228-1898

lhunt@sdmsi.com

Phone: 303-987-0835, Ext. 233

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**AURORA HIGH POINT AT DIA METROPOLITAN DISTRICT
COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 4 AND
COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 5**

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
Tel: (303) 987-0835 • (800) 741-3254
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November 27, 2019

Adams County Clerk and Recorder
4430 S Adams County Pkwy,
Brighton, CO 80601

adams.c&rpublicposting@adcogov.org

City of Aurora, City Clerk
15151 East Alameda Parkway, Suite 1400
Aurora, CO 80012

cityclerk@auroragov.org

Re: Aurora High Point at DIA Metropolitan District, Colorado International Center Metropolitan District No. 4 and Colorado International Center Metropolitan District No. 5

Dear Clerk:

Attached is a Notice of Special Meeting for the above-referenced Districts. Please post said Notice on the Public Bulletin Board in your office. This Notice does not replace the Notice of Regular Meetings previously posted in your office. This Notice shall remain posted until December 4, 2019.

Please acknowledge receipt of this Notice by executing this letter below and returning it via email to lhunt@sdmsi.com.

Thank you for your assistance in this matter. If you have any questions, please contact me.

Sincerely,

Lisa Hunt
Assistant to Ann E. Finn
District Manager

Attachment

cc: McGeady Becher, P.C. – Craig Sorensen

ACKNOWLEDGMENT

The above referenced Notice was received by me this day _____ of _____, 2019, and will be posted as requested.

County Clerk and Recorder

By: _____

**PUBLIC NOTICE OF JOINT SPECIAL MEETING OF THE
BOARDS OF DIRECTORS OF THE
AURORA HIGH POINT AT DIA METROPOLITAN DISTRICT
COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 4 AND
COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NO. 5**

PUBLIC NOTICE is hereby given that a joint special meeting of the Boards of Directors of the Aurora High Point at DIA Metropolitan District, Colorado International Center Metropolitan District No. 4 and Colorado International Center Metropolitan District No. 5 of the County of Adams, State of Colorado, shall be held on Tuesday, December 3, 2019 at 10:00 a.m., at Westside Investment Partners, Inc., 4100 East Mississippi Avenue, Suite 500, Glendale, Colorado 80246. At such meeting, the Boards shall conduct the regular business of the Districts and other business which may come before the Boards. All meetings shall be open to the public.

IN WITNESS WHEREOF, this notice is given and duly posted pursuant to statute this 27th day of November, 2019.

AURORA HIGH POINT AT DIA
METROPOLITAN DISTRICT, COLORADO
INTERNATIONAL CENTER METROPOLITAN
DISTRICT NO. 4 AND COLORADO
INTERNATIONAL CENTER METROPOLITAN
DISTRICT NO. 5

By: /s/ Ann E. Finn
Secretary